IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group Art Unit: 3661

Deepa Ramaswamy et al.

Examiner: Christine M. Behncke

Serial No.: 10/064,894

Filed: August 27, 2002

For: VEHICLE SYSTEMS CONTROLLER WITH MODULAR ARCHITECTURE

Attorney Docket No.: 200-1576 / FMC 1649 PUS

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission as required under 37 C.F.R. § 1.114

a. Previously submitted

	•
i	Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously
	filed on
ii	Consider the arguments in the Appeal Brief or Reply Brief previously
	filed on
iii	Other

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number (703) 872-9306, on:

4-28-0	5
Date of Deposit	

John R. Buser

Name of Person Signing

Signature

	b. x Enclosed
	ix Amendment/Reply ii Affidavit(s)/Declaration(s) iii Information Disclosure Statement (IDS) iv Other
2.	<u>Miscellaneous</u>
	a Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months
	b Other
3.	<u>Fees</u>
	a. X The Director is hereby authorized to charge the following fees, or credit any overpayments, to Ford Global Technologies LLC, Deposit Account No. 06-1510
	 i. X RCE fee required under 37 C.F.R. § 1.17(e) ii Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 iii Other
	b is enclosed
	Respectfully submitted,
	Deepa Ramaswamy et al.
	Prii
	By:
	Registration No. 51,517
	Attorney/Agent for Applicant

Date: 428-05

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